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| **Program Name** | **Application Deadline** | **Forms Required for Application Process** | **Estimated Cost of Program** |
| **Practical Nursing (LPN)** | March 1 by 5:00 pm  | Letter of Intent FormPersonal Data FormCopy of Teas Score  |  Approximately Total Cost for Four Semesters will be $8017.75Approximately Total Cost for Nursing Semesters Only $6,073.00 |

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| **Program Name****Practical Nursing (LPN)** | **Program Outcomes****ACEN Criteria 6.2- The program demonstrates evidence of graduates’ achievement on the licensure examination. The program most recent annual licensure examination pass rate will be at least 80% for all first-time test-takers during the same 12-month period.****Practical Nursing Program Licensure pass rate Outcome:**

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| **Year July to June**  | **Percent** | **Number of student** |
| **2014** | **93.75%** | **30/32** |
| **2015** | **91.30%** | **21/23** |
| **2016** | **88.89%** | **16/18** |
| **2017** | **92.86%** | **26/28** |
|  |  |  |
| **4-Year Average** | **91.70%** | **93/101** |

**ACEN Criteria 6.3- The program demonstrates evidence of students’ achievement in completing the nursing program. The expected level of achievement for program completion is determined by the faculty and reflects student demographics.****Program Completion Rate:*** 1. 75% of the students admitted will graduate on time with cohorts.
	2. 100% of the returning students will complete the program within 6 semesters.

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| **Year****May to April** | **75% on time with Cohort**  | **100% returning Student** |
| **2015-2016** | **26/28 = 92 %** | **2/2 = 100%** |
| **2016-2017** | **23/26 = 88%** | **6/6 = 100%** |
| **2017-2018** | **23/30 = 76%** | **2/2 = 100%** |
| **3-Year Average** |  **85%** | **100%** |

 **ACEN Criteria 6.4- The program demonstrates evidence of graduates’ achievement in job placement. The expected level of achievement for job placement is determined by the faculty and reflects program demographics.** **Job Placement:** At least 80% of the graduates seeking employment will be employed one year after graduation. (KMS Survey results)

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| **Year****May to April** | **Percent Employed in Nursing Field** | **Number of Students Continued Education** |
| **2015-2016** | **21/28 = 75%** | **3** |
| **2016-2017** | **23/26 = 88%** | **1** |
| **2-Year Average** | **81.5%** | **4** |

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| **Program Name****Practical Nursing**  | **Program Admission Information**To apply to the Practical Nursing Program (LPN) options follow the directions provided below once you have completed the prerequisites required. Students interested in applying to the Nursing Programs must apply to the college first, and have all transcripts sent to the registrar’s office to transfer credit. The Admissions and Registrar’s office are located in the Hartline Building on Manchester Expressway.The Practical Nursing Program receives applications every year from February 15 through March 1,Monday through Thursday from 07:00 am to 5:00 pm each day. Applications must be turned into the Administrative Assistant office located on the third floor (room 3325) in the Health Science Building on River Road by March 1st no later than 5:00 pm to be considered for competitive ranking. The student application that meets all prerequisite requirements will be considered for competitive ranking in May. Students who are selected from the competitive ranking list will be notified by phone. Students will be notified the dates and times for a mandatory orientation. Information will be provided in the mandatory orientation to assist the student to begin preparing required information for clinical by a required deadline.The Nursing Program requires students to attend lecture, lab, and clinical. Students are on campus and clinical four days a week. The days of the week vary each semester, from Monday through Thursday to Tuesday through Friday, depending on the clinical agencies approval for clinical time. Students are provided a calendar for each semester to support student’s compliance with required hours for the program. **APPROVAL**The nursing program has been granted approval by:Georgia Board of Nursing237 Coliseum DriveMacon, GA 31217-2858(478) 207-1640<http://sos.state.ga.us/plb/rn>**Items listed below required prior to acceptance to the Nursing Program:****FIVE (5) PREREQUISITES USED FOR GPA RANKING MUST BE COMPLETED BY THE END OF FALL SEMESTER:****ENGL 1010 – Foundations of English****MATH 1012 – Foundations of Mathematics****\*\*\*\*ALHS 1011 Human Anatomy and Physiology****ALHS 1090-Medical Terminology for Allied Health Science****PSYC 1010 – Basic Psychology****\*\*\*\*BIOLOGY COURSES CANNOT BE OLDER THAN SEVEN (7) YEARS.**Overall GPA of Eight (5) Prerequisites must be a minimum of 2.0.\*\*Other requirements for competitive ranking:**\*\*Accuplacer: All applicants must take Accuplacer testing for competitive ranking. The Accuplacer Exams can be taken once a semester.** Reading Comprehensive 55Sentence Skills 60**\*\*TEAS Exam** is **required** for Competitive ranking.There is no minimum score for the TEAS exam. Students is encouraged to have a goal of 70. The TEAS exam can be taken **ONCE** a semester.To schedule the TEAS exam, call the CTC Library at 706-649-1822. The test will be given in Room L-606 in the CTC Library. Cost $105.00Applicants who are notified they were selected for the new cohort starting in May, will be required to submit items listed below (all student will be provided information and directions to complete the requirements below in the nursing program mandatory orientation):Students must use the **Approved Nursing Program Vendor for the requirements below:****A. Drug Screen****B. Back Ground Check**  **Estimated Cost $110.00**Health Records and Immunizations listed below are required: (Forms will be provided by nursing program faculty at the nursing program mandatory orientation.) Health1. Evidence of physical examination with health provider statement indicating that student is in satisfactory health condition (must be documented on the Health Status Form (see Appendix B). **The physical exam is valid for 12 months unless there is interruption in enrollment and/or there is an occurrence of serious illness or injury.**
2. Results of a tuberculin skin test (PPD) or appropriate documentation of referral within 12 months. Skin test must be repeated every 12 months. If chest x-ray is done, a note from the student’s personal physician must accompany the results indicating the advised frequency of the procedure and any treatment needed and implemented.
3. Official documentation of immunizations or immune status from a titer for measles, mumps, rubella (MMR most have 2 dates in lifetime) and varicella zoster (chickenpox).
4. Documentation of completion of the hepatitis B vaccination series, indication that the series is in progress according to the recommended protocol or a signed waiver of this series. If the series is incomplete, the student must follow the recommended schedule to completion.

Hepatitis B documentation:Evidence of vaccination for Hepatitis B with a titer report or a confirmed prior illness with Hepatitis B, or receipt of at least the first dose of the vaccine for Hepatitis B ordocumentation that all three doses of the Hepatitis B vaccine have been given and documentation by titer of satisfactory antibody level six to eight weeks after completion of the Hepatitis B vaccination series.Students who do not convert following Hepatitis B vaccination series must schedule an appointment with their healthcare provider for counseling and recommended action. Documentation from healthcare provider of recommended action must be submitted in writing to the faculty advisor.1. Documentation of tetanus immunization less than 10 years old.
2. Documentation of an **Influenza vaccine** for the current flu season is required per the hospital facility requirements. If the student does not receive a flu shot, the student will be required to wear a surgical mask during all patient interactions.

***PRACTICAL NURSING***

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| *PN PROGRAM CURRICULUM*  |  |  |
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|  |  |  |
| ***GENERAL EDUCATION COURSES*** | **Credit hour**  | **Contact hours** |
| ***FIRST SEMESTER (Spring) general education***  |  |  |
|  |  |  |
| * *SEMN 1000*
 | *0-0* | 0 |
| * *ENGL 1010 Foundations of English\**
 | *3-3* | 3 |
| * *MATH 1012 Foundations of Mathematics\**
 | *3-3* | 3 |
| * *PSYC 1010 Basic Psychology\**
 | *3-3* | 3 |
| * *ALHS 1011 Human Anatomy and Physiology\**
 | *5-5* | 5 |
| * *ALHS 1090 Medical Terminology for Allied Health Science\**
 | *2-2* | 2 |
| *Total semester hours*  | *16* | 16 |
| *Total General education hours* | *16* | 16 |
| *\* Indicates courses utilized for a GPA average during the admission process* |  |  |
|  | **Credit Hour**  | **Contact hours** |
| ***SECOND SEMESTER (Summer) 1stNursing Semester*** |  |  |
|  |  |  |
| * *PNSG 2010 Introduction to Pharmacology and Clinical Calculations*
 | *2-2* | 2 |
| * *PNSG 2030 Nursing Fundamentals*
 | *6-6* | 6 |
| * *PNSG 2035 Nursing Fundamentals Clinical*
 | *2-2* | 2 |
| *Total Semester Hours* | *10* | 10 |
| ***Nursing courses***  | **Credit Hour**  | **Contact hours**  |
| ***THIRD SEMESTER ( Fall) 2nd Nursing Semester*** |  |  |
|  |  |  |
| * *PNSG 2210 Medical-Surgical Nursing I*
 | *4-4* | 4 |
| * *PNSG 2310 Medical-Surgical Nursing Clinical I*
 | *2-2* | 2 |
| * *PNSG 2220 Medical-Surgical Nursing II*
 | *4-4* | 4 |
| * *PNSG 2320 Medical-Surgical Nursing Clinical II*
 | *2-2* | 2 |
| * *PNSG 2250 Maternity Nursing*
 | *3-3* | 3 |
| * *PNSG 2255 Maternity Nursing Clinical*
 | *1-1* | 1 |
| *Total Semester Hours* | *16* | 16 |
| ***FOURTH SEMESTER (Spring) 3rd Nursing Semester***  |  |  |
|  |  |  |
| * *PNSG 2230 Medical-Surgical Nursing III*
 | *4-4* | 4 |
| * *PNSG 2330 Medical-Surgical Nursing Clinical III*
 | *2-2* | 2 |
| * *PNSG 2240 Medical-Surgical Nursing IV*
 | *4-4* | 4 |
| * *PNSG 2340 Medical-Surgical Nursing Clinical IV*
 | *2-2* | 2 |
| * *PNSG 2410 Nursing Leadership*
 | *1-1* | 1 |
| * *PNSG 2415 Nursing Leadership Clinical*
 | *2-2* | 2 |
| *Total Semester Hours*  | *15* | 15 |
|  |  |  |
|  |  |  |
|  |  |  |
| *Total General Education Course Hours*  |  *16* |  |
| *Total Nursing Course Hours* | *41* |  |
| *Total Program Hours*  | *57* |  |

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